



## **Northeast 4-H Club Exhibits**

**Begins April School Vacation  
Ends Memorial Day**

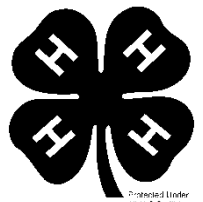
The Northeast 4-H Program promotes 4-H Club Exhibits. Preparing and displaying a 4-H club exhibit teaches youth teamwork, organization, time and resource management, promoting 4-H to the community, and how to turn creative ideas into effective display. This is a group activity in which all 4-H club members should share and contribute. Let's see how creative your club can be in educating the public about 4-H.

### **Rules for Displaying 4-H Club Exhibits**

1. Clubs may submit a completed entry form to the Northeast 4-H Office any time between **April 15 and May 15**. Entries received after May 15 will not be evaluated. (If your club is restricted to specific days for displaying your exhibit, or if you have to remove your exhibit by a certain date, *please notify the office.*)
2. Exhibits must be on display for evaluation in a public building for at least one week between April School Vacation and Memorial Day. 4-H Clubs should get permission for use of the space and ask about time restrictions before submitting their entry form.
3. The 4-H Name and Emblem must be used appropriately and cannot be used to endorse products or be superimposed with graphics or words. If you have questions go to [http://www.csrees.usda.gov/nea/family/res/pdfs/using\\_the\\_4h\\_name.pdf](http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf)

Show your 4-H pride to your local community! Help bring in more members and volunteers. Please contact me at 781-891-0650 ext.29 or [wmarcks@umext.umass.edu](mailto:wmarcks@umext.umass.edu) if you have any questions!

Wendy C. Marcks  
UMass Extension Educator  
Northeast Region 4-H Program



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## Entry and Evaluation Form for 4-H Club Exhibit



Club Name: \_\_\_\_\_ #Members \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Specific Location of Display: \_\_\_\_\_

Street Address: \_\_\_\_\_ Town: \_\_\_\_\_

Specific Dates/Hours exhibit available to be viewed for evaluation: \_\_\_\_\_

Fill in the information above and return this form between **April 15<sup>th</sup> and May 15<sup>th</sup>** to:  
 4-H Club Exhibit, UMass Extension 4-H, 240 Beaver St., Waltham MA 02452; or  
 Fax 781-899-6054 or email "4-H Club Exhibit" to [northeast4h@umext.umass.edu](mailto:northeast4h@umext.umass.edu)

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*4-H Club Exhibit to be evaluated as follows:*

| <u>Criteria</u>   | <u>Points</u> | <u>Score</u>     |
|---|---------------|------------------|
| <b><u>General Effect (20%)</u></b>  |               |                  |
| Color Scheme (enhances display)   | 05            |                  |
| Arrangement (pleasing, easy to follow)                                    | 05            |                  |
| Scale (effective use of space, size of items)                             | 05            |                  |
| Visibility  | 05            |                  |
| <b><u>Educational Value (25%)</u></b>                                     |               |                  |
| Describes a state 4-H program, a county program, or club project          | 10            |                  |
| Demonstrates 4-H community service, leadership & youth development        | 15            |                  |
| <b><u>Workmanship (20%)</u></b>   |               |                  |
| Creativity  | 10            |                  |
| Presentation (neatness/ legible/ accurate spelling)                       | 10            |                  |
| <b><u>Brand Identification (35%)</u></b>                                  |               |                  |
| Clearly identifies the name "4-H" and displays <u>official</u> 4-H Clover | 15            |                  |
| States Club Name and location   | 05            |                  |
| States County Office and 4-H phone number (781-891-0650)                  | 05            |                  |
| Provides MA 4-H Brochures   | 10            |                  |
|   |               | Score: _____/100 |

Excellent (100-90) \_\_\_\_\_ Very Good (85-75) \_\_\_\_\_ Good (70-50) \_\_\_\_\_ Fair (45-5) \_\_\_\_\_

Judge: \_\_\_\_\_ Date: \_\_\_\_\_

*Comments:*



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